

## Faculty Profile

|                                                    |                                            |                         |                                                                                              |                     |      |
|----------------------------------------------------|--------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|---------------------|------|
| Name of Faculty                                    | Pravin Uttamrao Shegaonkar                 |                         |                                                                                              |                     |      |
| Designation                                        | Assistant Professor                        |                         |                                                                                              |                     |      |
| Work Experience                                    |                                            |                         |                                                                                              |                     |      |
| 1. Teaching                                        | 14 Years                                   |                         |                                                                                              |                     |      |
| 2. Industry                                        | 07 Years                                   |                         |                                                                                              |                     |      |
| 3. Research                                        | --                                         |                         |                                                                                              |                     |      |
| 4. Other                                           | --                                         |                         |                                                                                              |                     |      |
| Awards / Recognition                               | Best Teacher Award by Indian Express -2018 |                         |                                                                                              |                     |      |
| Reviewer of Journals                               | --                                         |                         |                                                                                              |                     |      |
| Member of Editorial Board of Journals              | --                                         |                         |                                                                                              |                     |      |
| Publication details                                | --                                         |                         |                                                                                              |                     |      |
| 1. Inter – National Journal                        | --                                         |                         |                                                                                              |                     |      |
| 2. National Journal                                | 01                                         |                         |                                                                                              |                     |      |
| 3. Conference Proceedings                          | --                                         |                         |                                                                                              |                     |      |
| Research Projects/Consultancy Undertaken           | --                                         |                         |                                                                                              |                     |      |
| 1. Project Title                                   | --                                         |                         |                                                                                              |                     |      |
| 2. Funding Agency                                  | --                                         |                         |                                                                                              |                     |      |
| 3. Fund Received (in Rs.)                          | --                                         |                         |                                                                                              |                     |      |
| Books / Chapters in Books Published                | --                                         |                         |                                                                                              |                     |      |
| Invited as Resource Person                         | --                                         |                         |                                                                                              |                     |      |
| Professional Membership                            | --                                         |                         |                                                                                              |                     |      |
|                                                    |                                            |                         |                                                                                              |                     |      |
| Conferences/Seminars/Work Shop organized/attended. | Sr. No                                     | National/ International | Title of Conferences / Seminars /Workshop                                                    | Organized /Attended | Year |
| Conference                                         | 1.                                         | International           | Actual Problems & Remedies of Temples & Caves in Nashik District for Development of Tourism. | Attended            | 2020 |
|                                                    |                                            | International           | 1 <sup>st</sup> International Virtual Conference on Tourism and Heritage Management IVCTHM   | Attended            | 2020 |
| Workshop                                           | 2.                                         | National                | Social Entrepreneurship , Swachhta, & Rural Engagement.                                      | Attended.           | 2020 |

|                                                                                    |                                                                                                                                              |                         |                                                                                                                                                                 |                     |      |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|
| Workshop                                                                           | 3.                                                                                                                                           | National                | Research ,methodology                                                                                                                                           | Attended            | 2020 |
|                                                                                    | 4.                                                                                                                                           |                         |                                                                                                                                                                 |                     |      |
| Orientation / Refresher / Short Term course / Faculty Development Programme (FDP): | Sr. No                                                                                                                                       | National/ International | Title                                                                                                                                                           | Organized/ Attended | Year |
| FDP                                                                                | 1.                                                                                                                                           | National                | Gokhale's Advanced Training Institute on Team Bonding 2 <sup>nd</sup> – 3 <sup>rd</sup> Sept.2017                                                               | Attended            | 2017 |
| FDP                                                                                | 2.                                                                                                                                           | National                | MET's Institute Of Management on – MBA,CBCS OBE -2019 Pattern                                                                                                   | Attended            | 2019 |
| FDP                                                                                | 3.                                                                                                                                           | National                | National Level – E- Learning tools for Effective Teaching And Learning- by Nirmala Memorial Foundation College of Commerce & Science. 16 <sup>th</sup> May 2020 | Attended            | 2020 |
| FDP                                                                                | 4.                                                                                                                                           | National                | Creating Tech-Savvy Teachers for Future Classrooms' by – St. Teresa's Institute of Education, Santacruz, Mumbai, India. – 6 <sup>th</sup> June 2020.            | Attended            | 2020 |
| FDP                                                                                | 5                                                                                                                                            | National                | 15 Day's FDP - ' Challenges in Multidisciplinary Research' 15-29 June 2021.                                                                                     | Attended            | 2021 |
| FDP                                                                                | 6                                                                                                                                            | National                | 14 Day's National FDP ' Industry Institute Interaction – Aholistic Approach Insight out. 01 <sup>st</sup> – 14 th June 2021                                     | Attended            | 2021 |
| E-ContentLink                                                                      | YouTubeLink- <a href="https://www.youtube.com/watch?v=SmTXI9TK-90">https://www.youtube.com/watch?v=SmTXI9TK-90</a><br>Google site/ Website-- |                         |                                                                                                                                                                 |                     |      |